

## 2023 NOMINATION FOR OFFICE

Name Jon Shelton

~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~

Name of Local VW6B-United

Local # 6511 How long a member of the union 10 years

**Office desired (circle one):**

- |   |                                  |                                   |
|---|----------------------------------|-----------------------------------|
| President   | PK-12 Vice President             | State Employees Vice President    |
| Secretary   | WTCS Vice President              | PSRP Vice President               |
| Treasurer   | <u>University Vice President</u> | Graduate Employees Vice President |
| Regional Vice President (3 - Northern, Eastern, West/Central) |                                  | Retiree Council Vice President    |

Positions held in local Vice President, organizing committee chair

Activities with AFL-CIO affiliates: Local/State/National AFT Higher Ed Program & Policy Council

Political activities COPE committee member, AFT-W; admin council Brown County Dems

Educational background Ph.D. University of Maryland-College Park

Profession Professor & chair, Democracy & Justice Studies

Location Green Bay, WI

Other activities and qualifications Commissioner, Green Bay Equal Rights Commission

**This is to certify that the above-named candidate has been nominated for office in accordance with the Constitution of AFT-Wisconsin. Please indicate the procedure used in nominating the candidate on page two of this form.**

Candidates may submit a position paper of no more than 300 words on why he/she/they are seeking a position on the AFT-Wisconsin Executive Board to be posted on the AFT-Wisconsin website. This must be submitted electronically to Kathy Kreul at [kreul@aft-wisconsin.org](mailto:kreul@aft-wisconsin.org) no later than Tuesday, October 17, 2023.

As a candidate for office in AFT-Wisconsin, I will not engage in name calling, whisper campaigns, slander, libel or other inappropriate tactics. I will conduct a clean campaign that operates in a dignified and respectable manner that befits our union. I will instruct my supporters that they should do the same.

Signature  Date: 9/25/23

